

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY
Caption in Compliance with D.N.J. LBR 9004-1(b)

KML Law Group, P.C.
By: Denise Carlon, Esquire
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Attorneys for Movant: OHTacoma1SUBI a Series of
OHTacoma1

In Re:

Michelle R. Driscoll f/k/a Michelle
Brennan f/k/a Michelle Renee Driscoll
Debtor/Respondent

Samuel T. Driscoll
Co-Debtor/Respondent

Case No.: 24-12321 JNP

Chapter: 13

Adv. No.: _____

Hearing Date: 10/15/2024 @ 11am

Judge: Jerrold N. Poslusny Jr.

CERTIFICATION OF SERVICE

1. I, Melissa Hansler:

☐ Represent the _____ in the above-captioned matter.

☒ am the secretary/paralegal for Denise Carlon, Esquire, who represents the Movant in the above captioned matter.

☐ am the _____ in the above case and am representing myself.

2. On September 19, 2024, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Notice of Motion for Relief of Automatic Stay
- Certification of Support in Motion of Relief from Automatic Stay
- Proposed Order
- Certification of Service

3. I certify under penalty of perjury that the above document were sent using the mode of service indicated.

Dated: September 19, 2024

/S/ Melissa Hansler
Signature

Name and Address of Party Served	Relation of Party to the Case	Mode of Service
Michelle R. Driscoll f/k/a Michelle Brennan f/k/a Michelle Renee Driscoll 50 Bayshore Road Cape May, NJ 08204	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Samuel T. Driscoll 50 Bayshore Road Cape May, NJ 08204	Co-Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Wyche, Tamika Nicole Law Offices of David Paul Daniels, LLC 2985 Yorkship Square Suite 1A Camden, NJ 08104	Attorney for Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Finberg, Andrew B. Chapter 13 Standing Trustee Cherry Tree Corporate Center - 535 Route 38 - Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)